

**AMERICAN FISHERIES SOCIETY  
CALIFORNIA-NEVADA AND HUMBOLDT CHAPTERS  
SYMPOSIUM AND 38<sup>TH</sup> ANNUAL MEETING**

***“Understanding, Protecting, and Enjoying California's Fishes  
From the Sierra to the Sea”***

**April 22, 23, and 24, 2004  
Red Lion Inn, 1830 Hilltop Drive, Redding, California 96002**

Name (as you want your name badge to read): \_\_\_\_\_

Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ email: \_\_\_\_\_

**Please Check the Appropriate Boxes:**

- I am presenting a (circle one) paper / poster / both
- I am a student presenter and would like to be included in the student paper / poster competition
- I am a student interested in volunteering to defray my registration costs. Contact Kimberly Rich, ksm6@humboldt.edu

**ALL SYMPOSIUM PRESENTERS MUST REGISTER FOR THE SYMPOSIUM  
ALL TECHNICAL SESSION PRESENTERS MUST REGISTER FOR THE MEETING**

	<b>Symposium: April 22</b>		<b>Annual Meeting: April 23 and 24</b>	
	Postmarked by March 26:	Late and On-site registration	Postmarked by March 26:	Late and On-site registration
AFS Member	70	95	160	200
Non-member	90	115	185	225
Student	30	55	50	90
Retired	50	75	110	150

Symposium subtotal: \$ \_\_\_\_\_ Please specify preference

Annual Meeting subtotal (includes Welcoming Social and Banquet): \$ \_\_\_\_\_ for banquet entrée

Extra Banquet ticket (\$35): \$ \_\_\_\_\_ (circle one)

Extra Welcoming Social ticket (\$35) \$ \_\_\_\_\_ Beef / Fish\* / Vegetarian

**Total Amount Enclosed** \$ \_\_\_\_\_ \*Ocean-caught salmon or other species in season

**Payment can be made by check (payable to CAL-NEVA AFS) or credit card.**

**Credit card information\*:**

Name (as it appears on the card): \_\_\_\_\_

Credit card type (VISA/MC): \_\_\_\_\_ Credit card number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Amount: \_\_\_\_\_ Signature: \_\_\_\_\_

\*Please note, credit card companies charge a fee for processing your transaction. If possible, please pay by check so that all of your registration fees go towards supporting your professional society.

**Mail completed form and registration fees to Shawn Chase, PO Box 11628, Santa Rosa, CA 95406. (707) 547-1986, shawnc@scwa.ca.gov.**

**Refund Policy: 80% refund if notified by email (shawnc@scwa.ca.gov) by March 26. After March 26, refunds will be given for hardship cases only at the discretion of the Executive Committee.**

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**Thursday, April 22**

***Symposium I: Fish Screens and Beyond: Protection in the Fish Passage Corridor***

Protecting California's fishes from hazards posed by dams and diversions requires integration of fish biology and engineering. This daylong symposium will discuss advances in fish passage improvement, fish screen design and operation, and fish salvage and transport techniques, evaluating our progress and the challenges that remain ahead.

***Symposium II: Steelhead Recovery***

Recovery planning for threatened Central Valley steelhead is underway. This symposium, convened by the Central Valley Technical Recovery Team in association with the California-Nevada AFS Chapter, will synthesize the state of our knowledge of CV steelhead, including distribution, genetics, ecology, abundance and population viability.

***Welcoming Social at the Turtle Bay Exploration Park***

The Annual Meeting begins at the beautiful Turtle Bay Museum, on the banks of the Sacramento River. Explore the history, art and ecology of California's largest river basin, enjoy fine food and drinks, and catch up with friends and colleagues.

**Friday, April 23**

***Plenary Session***

Harrison Dunning, Scott McBain, Anitra Pawley, and Lisa Thompson will discuss the law, science and public involvement needed to protect and restore California's rivers, ecosystems and fisheries, from the Sierra to the Sea.

***Poster Session and the traditional "PB&J" Social***

Knosh on peanut butter and jelly sandwiches as you meet with poster authors and trade show exhibitors.

***Jobs and Career Fair***

Meet with representatives of state and federal resource agencies, consulting and engineering firms, and universities to discuss your future in fisheries.

***Banquet***

Eat, drink, raise a toast to your colleagues at the Annual Awards Banquet, collect your raffle winnings, and hear more great stories about our treasured fisheries resources.

**Friday, April 23 (afternoon) and Saturday, April 24 (morning)**

***Concurrent Technical Sessions***

Enhance and share your understanding of California fishes at sessions on the Klamath, mercury and fish, effects of pulse flows applied experimental fish biology, monitoring techniques, river restoration, and more.

**Additional Activities to Enjoy California's Fishes**

**April 20, 21:** Guided Sacramento River fly fishing trip. Contact with Mike Berry, (530) 225-2131, mberry@dfg.ca.gov

**April 21:** Tour of ACID Fish Facilities. Contact Tim Hamaker, Tim.Hamaker@ch2m.com

**April 23, 24:** Camping and fishing on the upper Sacramento River near Dunsuir on the opening day of trout fishing season. Contact Mike Berry, (530) 225-2131, mberry@dfg.ca.gov

**Lodging**

***Reserve your room at the Red Lion Hotel by calling (530) 221-8700.***

AFS conference rates are \$78 (1 bed, 1-2 people) or \$88 (2 beds, 2-4 people). Check-in time: 3:00 PM

***For more information, please visit our website [www.afs-calneva.org](http://www.afs-calneva.org)***